

FROM: AFCESA TYNDALL AFB FL//CC//
TO: HQ USAF WASHINGTON DC//ILE//
HQ ACC LANGLEY AFB VA//CE//
HQ AMC SCOTT AFB IL//CE//
HQ AFMC WRIGHT PATTERSON AFB OH//CE//
HQ PACAF HICKAM AFB HI//CE//
HQ AETC RANDOLPH AFB TX//CE//
HQ AFSPC PETERSON AFB CO//CE//
HQ USAFE RAMSTEIN AFB GE//CE//
HQ AFSOC HURLBURT FLD FL//CE//
HQ AIA KELLY AFB TX//CE//
11 CES BOLLING AFB DC//CC//
AFIT WRIGHT PATTERSON AFB OH//CE//
HQ AFCEE BROOKS AFB TX//CC//
HQ AFPC RANDOLPH AFB TX//DPAS//
HQ USAF ACADEMY CO//CE//
ANG ANDREWS AFB MD//CE//
HQ AFRES ROBINS AFB GA//CE//
SAF WASHINGTON DC//AQRE//

UNCLAS

SUBJ: 2001 AIR FORCE CIVIL ENGINEER AWARDS

1. THE CIVIL ENGINEER ANNUALLY RECOGNIZES CE ORGANIZATIONS AND PERSONNEL FOR OUTSTANDING ACHIEVEMENTS AND URGES MAJCOMS, FOAS, AND DRUS TO PROVIDE NOMINATIONS FOR EACH CATEGORY IN WHICH THEY ARE ELIGIBLE TO SUBMIT. NOMINATION PACKAGES MUST BE SUBMITTED USING THE GUIDANCE PROVIDED IN AFI 36-2817, CIVIL ENGINEER AWARDS PROGRAM. ALTHOUGH THE AFI IS PRESENTLY UNDER REVISION, A DRAFT DATED AUGUST 2001 WILL BE AVAILABLE ON OUR HOMEPAGE AT WWW.AFCESA.AF.MIL (ALL LOWER CASE) BY 29 AUGUST 01. THE ASTERISKED (*) INFORMATION IN THIS MESSAGE INDICATES AWARDS THAT HAVE CHANGES.

2. NOMINATIONS WILL BE SUBMITTED AS FOLLOWS VIA A 3.5 DISKETTE:

A. THE AIR FORCE OUTSTANDING CIVIL ENGINEER UNIT AWARD - AF FORM 1206, 20000701 (EF-V2), TWO PAGES (FRONT AND BACK), HEAD TO FOOT.

B. FLIGHT AND INDIVIDUAL AWARDS (EXCEPT CMSGT RALPH E. SANBORN AWARD) - AF FORM 1206, 20000701 (EF-V2), SINGLE PAGE.

C. CMSGT RALPH E. SANBORN AWARD - PLAIN 8½X11 BOND PAPER, SINGLE PAGE.

3. NOMINATIONS FOR THE AWARDS LISTED BELOW ARE DUE TO HQ AFCEE/EC BY 15 OCTOBER 2001. THE INCLUSIVE DATES ARE

1 OCTOBER 2000 TO 30 SEPTEMBER 2001. POC IS 1LT JOHNSON, HQ AFCEE/ECA, 3207 NORTH ROAD, BROOKS AFB TX 78235-5361, DSN 240-3839, DSN FAX 240-3890, E-MAIL ADDRESS MAX.JOHNSON@BROOKS.AF.MIL (ALL LOWER CASE).

A. *THE AIR FORCE OUTSTANDING CIVIL ENGINEER ENVIRONMENTAL FLIGHT AWARD - PARA 2.9.

B. THE GENERAL THOMAS D. WHITE ENVIRONMENTAL AWARDS - CHAP 5.

(1) *THE GENERAL THOMAS D. WHITE ENVIRONMENTAL QUALITY AWARD (NON-INDUSTRIAL, RESERVE COMPONENT, INCLUDING AIR NATIONAL GUARD CATEGORIES).

(2) THE GENERAL THOMAS D. WHITE RESTORATION AWARD (ALL INSTALLATIONS).

(3) *THE GENERAL THOMAS D. WHITE POLLUTION PREVENTION AWARD (INDUSTRIAL CATEGORY).

(4) *THE GENERAL THOMAS D. WHITE NATURAL RESOURCES CONSERVATION AWARD (SMALL BASE CATEGORY).

(5) *GENERAL THOMAS D. WHITE CULTURAL RESOURCES MANAGEMENT AWARD (ALL INSTALLATIONS).

(6) *GENERAL THOMAS D. WHITE ENVIRONMENTAL QUALITY AWARD FOR INDIVIDUAL/TEAM EXCELLENCE.

(7) *GENERAL THOMAS D. WHITE RESTORATION AWARD FOR INDIVIDUAL/TEAM EXCELLENCE.

(8) *GENERAL THOMAS D. WHITE POLLUTION PREVENTION ACQUISITION TEAM AWARD.

(9) *GENERAL THOMAS D. WHITE NATURAL RESOURCES CONSERVATION AWARD FOR INDIVIDUAL/TEAM EXCELLENCE.

3. NOMINATIONS FOR THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS (NSPE) FEDERAL ENGINEER OF THE YEAR AWARDS (PARA 10.1.) ARE DUE TO HQ USAF/ILECM BY 19 OCTOBER 2001. THE INCLUSIVE DATES ARE 1 JANUARY TO 30 SEPTEMBER 2001. POC IS MS. DONNA COOK, HQ USAF/ILECM, 1260 AIR FORCE PENTAGON, WASHINGTON DC 20330-1260, DSN 329-0196, DSN FAX 664-1986, E-MAIL ADDRESS DONNA.COOK@PENTAGON.AF.MIL (ALL LOWER CASE).

4. NOMINATIONS FOR OUTSTANDING CIVIL ENGINEER UNIT, FLIGHT, AND INDIVIDUAL AWARDS (CHAPS 2, 3, 9, AND 10.4) ARE DUE TO HQ AFCEA/DP BY 7 NOVEMBER 2001. *THE INCLUSIVE DATES FOR THESE AWARDS, EXCEPT FOR THE BALCHEN/POST AWARD, ARE 1 OCTOBER 2000 TO 30 SEPTEMBER 2001. PLEASE REFER TO ELIGIBILITY REQUIREMENTS IN PARA 1 OF AFI 36-2817. POC IS SMSGT BRANTLEY, HQ AFCEA/DP, 139 BARNES DRIVE SUITE 1, TYNDALL AFB FL 32403-5319, DSN 523-6412, FAX DSN 523-6499, E-MAIL ADDRESS CHARLES.BRANTLEY@TYNDALL.AF.MIL (ALL LOWER CASE).

A. *THE AIR FORCE OUTSTANDING CIVIL ENGINEER UNIT AWARD - PARA 2.1.

B. *THE MAJOR GENERAL ROBERT C. THOMPSON AWARD - PARA 2.3.

C. *THE BALCHEN/POST AWARD - PARA 10.4. INCLUSIVE DATES ARE 1 SEPTEMBER 2000 TO 31 AUGUST 2001.

5. NOMINATIONS FOR THE AWARDS LISTED BELOW ARE DUE TO HQ AFCEE/DC BY 15 NOVEMBER 2001. THE INCLUSIVE DATES ARE 1 OCTOBER 2000 TO 30 SEPTEMBER 2001. POC IS MR. DAVE DUNCAN, HQ AFCEE/DC, 8004 ARNOLD DRIVE, BROOKS AFB TX 78235-5361, DSN 240-3431, DSN FAX 240-9004, E-MAIL ADDRESS DAVE.DUNCAN@BROOKS.AF.MIL (ALL LOWER CASE).

A. THE AIR FORCE DESIGN EXCELLENCE AWARDS - PARA 4.1.

B. THE AIR FORCE DESIGN AWARDS - PARA 4.2.

6. NOMINATIONS FOR THE AWARDS LISTED BELOW ARE DUE TO HQ AFCEE/DC BY 15 NOVEMBER 2001. THE INCLUSIVE DATES ARE 1 OCTOBER 2000 TO 30 SEPTEMBER 2001. POC IS MS. SANDY WARNER, HQ AFCEE/DC, 8004 ARNOLD DRIVE, BROOKS AFB TX 78235-5361, DSN 240-4241, DSN FAX 240-9004, E-MAIL ADDRESS SANDY.WARNER@BROOKS.AF.MIL (ALL LOWER CASE).

A. THE AIR FORCE CIVILIAN PROJECT MANAGER OF THE YEAR AWARDS (ARMY CIVILIAN PROJECT MANAGERS, NAVY CIVILIAN PROJECT MANAGERS) - PARA 4.3.

B. THE AIR FORCE DISTRICT OR DIVISION AGENT OF THE YEAR AWARDS - PARA 4.4.

7. NOMINATIONS FOR THE FEDERAL ENVIRONMENTAL ENGINEER OF THE YEAR AWARD - PARA 10.2. HQ AFCEE/EC WILL PROVIDE SUBMISSION GUIDANCE AND NOMINATION FORMS. THE INCLUSIVE DATES ARE 1 JANUARY 2001 TO 31 DECEMBER 2001. POC IS 1LT JOHNSON, HQ AFCEE/ECA, 3207 NORTH ROAD, BROOKS AFB TX 78235-5361, DSN 240-3839, DSN FAX 240-3890, E-MAIL ADDRESS MAX.JOHNSON@BROOKS.AF.MIL (ALL LOWER CASE).

8. NOMINATIONS FOR THE GENERAL EDWIN W. RAWLINGS AWARDS FOR ENVIRONMENTAL EXCELLENCE - PARA 10.3. SUBMIT NOMINATIONS TO HQ AFCEE/ECA BY 16 MARCH 2002. THE INCLUSIVE DATES ARE 1 JANUARY 2001 TO 31 DECEMBER 2001. NOMINATIONS MUST INCLUDE A STATEMENT THAT THE NOMINEE'S ASSIGNED DUTIES ARE LESS THAN 50 PERCENT DIRECTLY INVOLVED IN ENVIRONMENTAL DISCIPLINES. POC IS 1LT JOHNSON, HQ AFCEE/ECA, 3207 NORTH ROAD, BROOKS AFB TX 78235-5361, DSN 240-3839, DSN FAX 240-3890, E-MAIL ADDRESS MAX.JOHNSON@BROOKS.AF.MIL (ALL LOWER CASE).